1	RESOLUTION NO
2	
3	A RESOLUTION TO EXPRESS THE WILLINGNESS OF THE CITY OF
Ļ	LITTLE ROCK, ARKANSAS, TO PARTICIPATE IN A COST SHARING
	AGREEMENT WITH THE UNIVERSITY OF ARKANSAS FOR MEDICAL
	SCIENCES FOR IMPROVMENTS TO PINE STREET; AND FOR OTHER
	PURPOSES
	WHEREAS, the University of Arkansas for Medical Sciences (UAMS) has developed plans to address
	safety, traffic flow, parking, drainage, beautification and border establishment for the UAMS Campus; and
	WHEREAS, the project includes constructing arterial street improvements to Pine Street in the area
	between Markham Street and Interstate 630 and the abandonment of Cedar Street; and,
	WHEREAS, it is desirable for the City to partner with and participate in the cost for improvements to
	Pine Street.
	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
	OF LITTLE ROCK, ARKANSAS:
	Section 1. The City will participate in the Pine Street Improvement Project in an amount not to exceed
	Four Million, Six Hundred Thirteen Thousand, Eight Hundred Seventy-Five Dollars (\$4,613,875.00) in
	accordance with the cost estimate and proposal prepared by UAMS.
	Section 2. The City Manager, or his designee, is hereby authorized and directed to execute al
	appropriate agreements and payments necessary to expedite the construction of this project.
	Section 3. Funding for the City's share of this project is from the Street Fund Special Projects.
	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
	resolution.
	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
	ADOPTED: August 6, 2019
	ATTEST: APPROVED:
	Susan Langley, City Clerk Frank D. Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

34

//